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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTH BANK, N. A.

its successors and assigns, that certain Mortgage executed by
Greg Lee and wife, Barbara R. Lee

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$ 94,000.00
dated March 16, 1990, and recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Book 283 Page 726
together with the debt thereby secured, the Note therein described and all interest of
the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A.
its successors and assigns forever.

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BOOK IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this
instrument to be executed by Connie N. Thomas, its Vice President and its
corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant
Vice President, both of whom are thereunto duly authorized this 9th day of
April, 1990.

AMSOUTH MORTGAGE COMPANY, INC.

BY Connie N. Thomas
Connie N. Thomas
Vice President

ATTEST

BY Pat Tidwell
Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby
certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE
COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known
to me, acknowledged before me on this date, that, being informed of the contents of
the conveyance, they as such officers and with full authority, executed same voluntarily
for and as the act of said corporation.

Given under my hand and seal, this the 9th day of April, 1990.

Janet A. Williams
Notary Public

My commission expires: June 15, 1992

This instrument prepared by:
Hellen Upchurch
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY 14 AM 9:57

Thomas A. Smith, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	6.00
Total	\$	6.50