8×3.

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

This instrument prepared by:

P. O. Box 847 Birmingham, Al. 35201

AMSOUTH MORTGAGE COMPANY, INC.

Hellen Upchurch

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSORETH BANK, N. A.

	VIDOUTH THUS
4 to ouccessors	and assigns, that certain Mortgage executed by
1f8 Successors	ingle & Charles C. Anderson & wife, Lorraine C. Anderson
David F. Anderson, S	ingle & Charles and of \$ 138,000.00
AMSOUTH MORTGAGE COMPA	NY, INC. in the principal sum of \$ 138,000.00
edMarch 29, 1990	and recorded in the Office of the Judge of Probate
She1by	County, Alabama, in Book 286 Page 39/***
ether with the debt to undersigned, in and -recorded in Book 288 BAVE AND TO HOLD unto	hereby secured, the Note therin described and all interest of the lands and property conveyed by said Mortgage. at page 696. the said AMSOUTH BANK, N. A.
s successors and assig	ns forever.
	said AMSOUTH MORTGAGE COMPANY, INC. has caused this
WITNESS WHEREOF, CHE	wall who wice President and its
trument to be execute	ed by Connie N. Thomas, its Vice President and its
serate gonl to be the	ercunto affixed and attested by Pat Tidwell, its Assistant
Order Deal To	whom are thereunto duly authorized this 9th day of
	Allow Ble filetening and
ril, 1990	•
MEST.	STATE OF ALA. SHELBY ITE I CERTIFY THIS INSTRUMENT WAS FILED ON HAY 14 AM 9: 57.
Pat Tidwell Assistant Vice Pres	Thomas and the second of the s
TATE OF ALABAMA OUNTY OF JEFFERSON	
I, the undersigner ertify that Connie N. OMPANY, INC., a corpo me, acknowledged be not enter and as the act of	and and seal, this the 9th day of April 1
	Notary Public
	My commission expires:

1. Deed Tax

Total---