| STATE OF ALABAMA) SEFFERSON COUNTY)   | O' FU                     | LL SATISFACTION O                       | P RECORDED LIEN  |
|---|---------------------------|---|--|
| Know All Men<br>Rosenla   | 766<br>by These Presents. |   |  |
| indobtedness secur  | ed by that certain (      | Real Property) (P                       | ersonal Property)  |
|   |                           | an o-ep                                 | .: ***<br>1  |
| (and assi   | gned to                   | e office of the J                       | udge of Probate Court  |
| does further hereb  | y release and satisf      | ge No:                                  | .) and the undersigned                                       |
| PAGE 922  |                           | y sala mortgage.                        |  |
| 8   | reof, the undersign       | · · · · · · · · · · · · · · · · · · ·   |  |
| 19 41   | 90 HAY II ATTIO           |   | Rosenberg<br>By Mally  |
| STATE OF ALABAMA) JEFFERSON COUNTY)  The undersigned, hereby certify that signed to the foreg | Judge of Probate          | In and for said Co                      | whose name is  |
| 19 45 under my  | hand and Official         | eal thisd                               | ay of Nay  |
| STATE OF ALABAMA) JEFFERSON COUNTY)   | Notary                    | Public MY COMMISSION : CORPORATE ACKNOS | WLEDGEMENT   |
| o corporation de  | ofof                      |   | Joe Hame ag  |
| Voluntarily for and   | as the act of said        | n full authority, corporation           | who is known to me, of the contents of the executed the same |
| Given under my  | hand and Official so      |   | y of   |

Judge of Probate Notary Public

Thomas Kennoco.

**6** .