Book No. 33790
STATE OF ALABAMA)
STATE OF ALABAMA)  SATISFACTION IN FULL OF RECORDED MORTGAGE  JEFFERSON COUNTY)
KNOW ALL MEN BY THESE PRESENTS: THAT, WHEREAS, the indebtedness secured by those certain mortgage
;
executed by RONALD G. WILDMAN AND WIFE, PATRICIA T. WILDMAN
to the Mutual Savings Credit Union and recorded in Real Volume 365  Division of t
Page /IU . Real 3/3 page /3/
Office of the Judge of Probate, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
paid and sacisfied in full.
Now, in consideration of the premises, the Mutual Savings Credit
Union, a corporation, does hereby declare said mortgage to be fully
cancelled and sacisfied and the lien created thereby to be hereby
fully discharged.
IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a
corporation, has hereunto set its signature by Mike Harrell
Vice President of as its Lending-Collections, who is duly authorized to act for said
corporation, on this 3rd day of May
MUTUAL SAVINGS CREDIT UNION.  A corporation
9 MM
By Mike Harrell - Vice President of Lending-Collections
STATE OF ALABAMA) JEFFERSON COUNTY)
I, Corrie June Chapin and for said
Councy, in said State, hereby certify that Mike Harrell
Vice President of Farman Savings Credit Union,
Wilcze Hethe en Felletild odiliansialist
a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 3rd day of
May , 19 <u>90</u> .
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STATE OF ALA, SHELLING L.  I CERTIFY THIS  OUT DUMENT WAS FILED  Carrie Viene Chapin

1921 KAMERL AVOLU

90 MAY 10 AH 9: 07

JUDGE OF PROBATE

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Notary Public

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