

470

62211

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 342, at page 248; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Johnny M. Driskill and wife, Carolyn H. Driskill who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 2 of the property of Johnny M. and Carolyn H. Driskill, being part of the Northwest quarter of the northeast quarter of Section 22, Township 19 South, Range 2 West, of Huntsville Principal Meridian, Shelby County, Alabama, and being more particularly described as follows:

Begin at the southwest corner of the N.W. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of said section 22; thence run in a northerly direction along the west boundary of said quarter - quarter section 200.00 feet; thence $106^{\circ} 00'$ to the right 828.06 feet; thence $80^{\circ} 47'$ to the left 25.33 feet to the point of beginning; thence continue along said course 300.39 feet; thence $80^{\circ} 47'$ right 150.00 feet; thence $99^{\circ} 13'$ right 300.39 feet; thence $80^{\circ} 47'$ right 150.00 feet to the point of beginning and containing 1.021 acres more or less.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -8 AM 8:47

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ 2.50
4. Indexing Fee	-----\$ 3.00
5. No Tax Fee	-----\$
6. Certified Fee	-----\$ 1.00
Total	-----\$ 6.50

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Dick Humphrey, its Vice President who is thereunto duly authorized on this 11th day of February, 19 75.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Dick Humphrey
Its Vice President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Dick Humphrey, whose name as Vice President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 11th day of February, 1975

This instrument was prepared by

Cheryl Lapcott
215 North 21st Street
Birmingham, Alabama 35203

Betty Graham
Notary Public