

LOAN NUMBER: 2390

ASSIGNMENT OF MORTGAGE

336

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

First Union Mortgage Corporation

that certain mortgage executed by Jackie D. Spearman and wife,
Brenda G. Spearman bearing date of the 30th day of April,
1990, and recorded in 289 Page 958, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on Shelby 30th day of April, 1990.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -4 PM 12: 26

JUDGE OF PROBATE

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -4 PM 12: 26

JUDGE OF PROBATE

By: Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of April, 1990.

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 C Park South, Suite 100
Birmingham, Alabama 35226.

BOOK 289 PAGE 962

2.50
3.00
1.00
6.50