Loor	-b 10 121060	•		1 6 h .		•	
7	ber 10-121060		•				
	RSON COUNTY		_ ۵			•	
lerre	RSON COUNTY		10,				
KNOW ALL MEN BY THESE PRESENTS:							
w	HEREAS, Danny H. Logan	and wife, .	Janet H. L	ogan	<del></del>		
Mortgage Book							
did her	etofore execute a mortgage to the	undersigned,	which said mo	ortgage is recon	ded in Month Work	****** 434	
Page_	558 Probate Office of Shel	.by	County,!	Columbiana_	· 	Alabama, and	
i <u>i</u>							
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,							
NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-							
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases							
and discharges the property described in said mortgage from the lien of same.							
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these						is caused these	
presen	ts to be executed this 16th d	ay of Apr	<u>il</u>	<del></del>	., 19. <u>90</u>	•	
$\infty$						,	
PAGE 638	STATE OF ALA. SHELBY CIL.  STATE OF ALA. SHELBY CIL.  I CERTIFY THIS  INSTRUMENT WAS FILED  INSTRUMENT WAS FILED	(	CITY FEDER	AL SAVINGS	AND LOAN A	SSOCIATION	
PAGE	STATE OF ALA: THIS ILED				<b>\</b>	•	
	INSTRUMENT WAS 55	_	- St	a she		SIP	
	3 Pil'		By Its S	enior Vice	President		
*	90 11.	250	) ( <u>e</u>	tanley G. D	ickerson		
	SUDGE OF FROENIE	3,0	0				
STAT	E OF ALABAMA TERSON COUNTY	2	2				
JEFF	ERSON COUNTY						
т	the undersigned		a Nota	ry Publicin a	nd for said	county,	
Σ,	<u></u>	1, 1	<b>,</b>	•			
in sai	d State, hereby certify that St	tanley G. D	ickerson			whose name as	
211 542	}	e de la companya de l					
Seni	or Vice President	٠٠٠ <u>٠</u>	of the CIT	Y FEDERAL	SAVINGS AND	LOAN ASSO-	
	ION, is signed to the foregoing re						
that, being informed of the contents of the release, he, as such officer and with full authority, executed the							
same voluntarily for and as the act of said corporation.							
Given under my hand and official seal, this 16th day of April , 19 90.							
	( ) and low						
	. 1			N/90	ary rubuc	11019	
	This instrument was prepared by	Michel	<u>le Earle</u>	(	of City Federal	Savings & Loan	
	clation 2030 Second Avenue, Nort		- "				

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5 Mar.

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