

JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

SEND TAX NOTICE:
William R. Smith
Rt. 3
Shelby, AL 35143

This instrument was prepared by

(Name) FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

(Address) 1630 N. 4th Avenue, Bessemer, AL 35010

WARRANTY DEED

STATE OF ALABAMA

Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ---SIXTY THOUSAND AND NO/100--- (\$60,000.00)---

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Norma Salser, a married woman and Ruth Martin, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

William R. Smith

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the NE corner of the SE1/4 of the NE1/4 of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama and run thence southerly along the east line of said 1/4-1/4 section a distance of 473.60' to a point, thence run S 57°00' W a distance of 210.00' to a point, thence run S 60°58' W a distance of 150.00' to a point, thence run S 81°24' W a distance of 100.00' to a point, thence run N 82°03' W a distance of 100.00' to a point, thence run N 63°06' W a distance of 100.00' to a point on the south margin of Shelby County Highway No. 408 and the point of beginning of the property being described, thence run S 19°01' W a distance of 345.80' to a point on the bank of Lay Lake, thence run S 82°10'29" W along the said bank of said Lay Lake a distance of 116.37' to a point, thence run N 20°15' E a distance of 431.0' to a point on the same said south margin of Highway No. 408 in a curve to the left, thence run S 51°59' E a chord distance of 100.0' to the point of beginning.

\$54,000.00 of the purchase price recited above was paid by mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

(SEE BACK)

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I (we) are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th

day of April, 1990

(SEAL)

Norma Salser

(SEAL)

Norma Salser

(SEAL)

Ruth Martin

(SEAL)

Ruth Martin

(SEAL)

(SEAL)

STATE OF Alabama

Jefferson

COUNTY

General Acknowledgment

I, the undersigned

a Notary Public in and for said County,

in said State, hereby certify that Norma Salser, a married woman and Ruth Martin, a married woman

whose name(s) signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A.D. 1990

Linda S. Parish
Notary Public

Grantors, Norma Salser, a married woman, and Ruth Martin, a married woman, are the daughters and sole heirs at law of Bonnie V. Motes, who died intestate on February 1st, 1990. The other previous joint Cecil D. Motes, died in 1983.

The above described property does not constitute the homestead of the grantors as defined in the Alabama Code Section 6-10-2.

1. Deed Tax	\$ 6.00
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 15.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAY -1 AM 8:17

Thomas P. Shanks, Jr.
JUDGE OF PROBATE

WARRANTY DEED

TO
William R. Smith

STATE OF ALABAMA
COUNTY OF

Recording Fee \$
Deed Tax \$

This form furnished by



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Return to:

Norma Salser and
Ruth Martin

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