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This instrument prepared by American National Bank & Trust Company 736 Market Street Chattanooga, Tennessee

RELEASE

| | AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHATTANOOGA, Chattanooga, |
|---------|---|
| | Tennessee, hereby declaring itself to be the true and lawful owner and holder |
| | of a promissory note in the principal amount of \$ 99,000.00 dated |
| | December 31,1987 , payable to American National Bank and Trust Company |
| | of Chattanooga, made by Perry S. Hammond and wife, Patricia B. Hammond , |
| | which said note is secured by a mortgage on certain real estate situated in |
| | Chalber County, Alabama, and Which said mortgage is recorded |
| | in Book 166 page 739 , in the Judge of Probate Office of said county, |
| | for valuable consideration, the receipt and sufficiency of which is hereby ack- |
| | nowledged, does hereby release the lien of said mortgage. |
| | |
| | IN WITNESS WHEREOF, said American National Bank and Trust Company of |
| | Chattanooga has caused this release to be executed this 25th day of |
| | <u> April </u> |
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| Ö | STATE OF ALA. SHELBY CO. AMERICAN NATIONAL BANK AND TRUST COMPANY |
| 4-4 | STATE OF ALA. SHEET THIS |
| 4 | STATE OF ALA. SHELBITCO. AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHATTANOOGA INSTRUMENT WAS FILLED |
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| 20 | and 20 BM 11: U7 300 \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ \/ |
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| - | Lynnette Weaver, Assistant Vice President |
| 逶 | STATIBOST CETENNESSEE |
| 360 | COUNTY OF Hamilton |
| | , contract to the state of the |
| | |
| | Before me, a Notary Public for the State and County aforesaid, personally |
| | appeared Lynnette Weaver , with whom I am personally acquainted, |
| | and who, upon oath, acknowledged himself to be Assistant Vice President |
| | af the American National Rank and Trust Company of Unactanooga, the Within Namey |
| | bargainor, a corporation, and that as such Assistant Vice President |
| | being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as the |
| | Assistant Vice President |
| | |
| | WITNESS my hand and seal at office in Chattanooga, this 25th day |
| | of April , 19 90 . |
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| | $M_{\rm ho} \sim 10^{-3}$ |
| | William A. Jaugh - |
| | Notary Public |
| | My Commission Expires Sept. 11, 1993 |
| - | My Codenia and and and and and and and and and an |
| | Loan No. 11-005113-6 |
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AMERICAN NATIONAL BANK AND TRUST CO. POST OFFICE BOX 1838 • CHATTANOOGA, TENNESSEE 37401