

PARTIAL RELEASE

2005

6.50

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Seventy-Six Thousand, One Hundred Seventy-Three and 28/100----- Dollars (\$ 176,173.28 ) and other valuable considerations to the undersigned, the

does hereby release and discharge from the lien and operation of th at certain mortgage-----executed to it by

The Oaks Partnership

under date of July 23, 1986 and recorded in the Probate Office of Shelby County, Alabama, in Record Volume 083, Page 340

the following described lot or parcel of land to-wit:

Lot No. 23 of The Oaks located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, Page 89, in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House, its Senior Vice President who is duly authorized and has caused this instrument to be executed this 29 day of January 19 90

SouthTrust Bank of Alabama  
National Association

BY: James F. House

ITS: Senior Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 30 PM 12: 09

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

250  
300  
100  
650

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House, whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 29 day of January 19 90

Cindy H. Winkle  
Notary Public

MY COMMISSION EXPIRES JULY 12 1992

This Instrument Was Prepared By

Jim Sloan

Commercial Loan Officer

Metropolitan Loans