

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
Central Bank of the South  
(ADDRESS) P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Donnie F. Tucker, an unmarried man on May 14, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 131, Page No. 239 and amendments to  
mortgage recorded in Book No. 141/185/192, Page 925/344/359  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 48, according to the Map and Survey of Stratford Place, Phase III, Final Plat,  
as recorded in Map Book 13, page 108, in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama. Mineral and mining rights  
excepted.

BOOK 289 PAGE 67

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 APR 30 AM 9:39

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	<u>2.50</u>
4. Indexing Fee	<u>6.00</u>
5. No Tax Fee	_____
6. Certified Fee	<u>1.00</u>
Total	<u>9.50</u>

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 26th day of April, 19 90.

Central Bank of the South  
By Philip R. Webb  
Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of April, 19 90.

Innocent A. Newfield  
Notary Public MY COMMISSION EXPIRES JULY 21, 1991