№ 185.268	:

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTH BANK, N. A.

its successors and ass Robert E. Perry and wife	igns, that certain Mortgage executed by , Sue B. Perry
to AMSOUTH MORTGAGE COMPANY, INC	. in the principal sum of \$ 195,000.00
•	and recorded in the Office of the Judge of Probate
of She1byCo	unty, Alabama, in Book 284 Page 072
together with the debt thereby s	ecured, the Note therin described and all interest of ands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the sai	d amsouth bank, N. A.
its successors and assigns forev	rer.
IN WITNESS WHEREOF, the said AMS	OUTH MORTGAGE COMPANY, INC. has caused this
instrument to be executed by Cor	nie N. Thomas, its Vice President and its
	affixed and attested by Pat Tidwell, its Assistant
	thereunto duly authorized this 9th day of
April, 1990	STATE OF ALL CHELGY PB /
	STATE DEALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
	BY and 1//
ATTEST .	90 APR 30 AM 8: 57 Connie N. Thomas Vice President
	and the same of th
Pat Tidwell	JUDGE OF PROBATE 1. Deed Tex
Assistant Vice President	Mo Tex Pass
STATE OF ALABAMA COUNTY OF JEFFERSON	Date:
I, the undersigned Notary	Public in and for said County in said State, hereby

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyence and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the 9th day of April, 1990

My commission expires: June 15, 1992

Motary Public

This instrument prepared by:
Hellen Upchurch
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

AND THE RESIDENCE OF THE PARTY OF THE PARTY