

PLEASE RECORD AND RETURN TO:

Commitment No.: TH031389C

1860

TROY & NICHOLS, INC.  
P. O. BOX 4025  
MONROE, LA 71211

Loan No.: 0003973105

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Herbert P. Walker and Peggy C. Walker dated the third day of February 1989, and duly recorded in the Office of the SHELBY County, Alabama, in Book 225, beginning at Page 615.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this TWENTY-EIGHTH day of February, 1989.

TROY & NICHOLS, INC.

By: *Martha Haynes*

Martha Haynes  
Assistant Secretary

Legal Description:

Lot 38 Survey of Meadowridge recorded in Book 11, Page 40 A & B, Shelby County, AL

STATE OF LOUISIANA

PARISH OF QUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the TWENTY-EIGHTH day of February, 1989.

*Linda Talley*  
Linda Talley  
NOTARY PUBLIC QUACHITA PARISH, LA

My commission expires Lifetime

This instrument prepared by:

*Karie Lenard*  
TROY & NICHOLS, INC.  
P. O. Box 4025  
MONROE, LA 71211

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR 27 AM 9:34

*Theresa*  
JUDGE OF ESTATE

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mtg. Tax      | \$ |      |
| 3. Recording Fee | \$ |      |
| 4. Other         | \$ |      |
| 5. Total         | \$ |      |
| Total            | \$ | 6.50 |