

996

LOAN NUMBER: 2142

1581

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation

that certain mortgage executed by Paul A. Stewart and wife,
Peggy Jo Stewart bearing date of the 9th day of March,
19 90, and recorded in 282 Page 492 ** of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described. ** which said mortgage was re-recorded in Real 288 page 416.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 9th day of March, 19 90.

Rec 2.50
Incl 3.00
Cert 1.00
6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 15 AM 11:07

STATE OF ALABAMA)

COUNTY OF JEFFERSON) JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Re-recorded 2.50
90 APR 24 AM 9:39 4.00
7.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of March, 19 90.

My Commission Expires: 6/5/92

Francis A. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100

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San Antonio