

1462

FUMC Loan No. 567692

ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF Tennessee
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 30th day of August, 19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.
2839 Paces Ferry Rd. N.W., Ste. 700, Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Michael D. Barker and Joy L. Barker	8-23-89	254	298

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: Sandra Liberty
I CERTIFY THIS
INSTRUMENT WAS FILED
Assistant Vice President

90 APR 23 AM 8:46

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

ATTEST:

Sandra Liberty
Assistant Secretary

STATE OF Tennessee
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that DON MULLINAX and SANDRA LIBERTY, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of August, 19 89.

My Commission expires:

6-2-92

James D. Peris
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619