

1495

FUMC Loan No. 228470

ASSIGNMENT OF MORTGAGE  
ALABAMA

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of DECEMBER, 19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR acting by and through its duly authorized officers, and FEDERAL HOME LOAN MORTGAGE CORPORATION 2839 Paces Ferry Rd. N.W., Ste. 700, Atlanta, GA 30339 ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

BOOK 288 PAGE 221

Original Mortgagor	Date of Mortgage	Book No.	Page No.
DAVID M. WURSTNER LINDA WURSTNER	11-21-89	268	14

1. Deed Tax	\$
2. Mtg. Tax	\$ 2.50
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$
Total	\$ 6.50

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By Linda Odom  
I CERTIFY THIS INSTRUMENT WAS FILED  
Assistant Vice President

ATTEST:  
Andrea H. Waters  
Assistant Secretary

90 APR 23 AM 11:09

Thomas W. Summerville Jr.  
JUDGE OF PROBATE

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that LINDA ODOM and ANDRA H. WATERS, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of DECEMBER, 19 89.

My Commission expires: 6-22-92

Emily T. Davis  
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
P. O. BOX 18109  
RALEIGH, NC 27619

