

STATE OF ALABAMA]

JEFFERSON COUNTY]

1474

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

| NAME OF MORTGAGOR | LOAN NUMBER | Mtg. BOOK VOLUME | Page PAGExx |
|-------------------------------|-------------|------------------------|----------------|
| Bunn: Maurice Nolen & Dene C. | 3-90229-2 | 161 | 673 |
| Mitchell: Alta M. | 3-90171-7 | 098 | 002 |

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 16th day of April, 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER
By Jim Smith

ATTEST:

[Signature]

STATE OF ALABAMA]

JEFFERSON COUNTY]

| | | |
|------------------|----|------|
| 1. Deed Tax | \$ | |
| 2. Mtg. Tax | \$ | |
| 3. Recording Fee | \$ | 2.50 |
| 4. Indexing Fee | \$ | 4.00 |
| 5. No Tax Fee | \$ | |
| 6. Certified Fee | \$ | 1.00 |
| Total | \$ | 7.50 |

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 16th day of April, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 23 AM 9:25

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

AS NOTARY PUBLIC

MY COMMISSION EXPIRES 1-22-1992

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STONE, PATTON, KIERCE & FREEMAN
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021