RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE MEMPHIS, TN 38103 - 213598-6 LOAN # 8827 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC and Assignee herein, P. O. BOX 669 MONTGOMERY, AL 36195 that certain Mortgage executed by LISA S. FLEMING AND HUSBAND, MURRAY D. FLEMING secured by property located: ALBIRMINGHAM 2972 RIVERWOOD TERRACE dated 10/02/89 , and recorded as Instrument # , on 10-10-89of Public records of City/County, State of Page 683 in Book 260 \* SHELBY , ALABAMA Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 04/09/90 WITNESS/ FINAL CERTIFICATIONS ATE OF ALA. SHELBY CU. BANKING OFFICER I CERTIFY THIS INSTRUMENT WAS FILED CITY/COUNTY OF SHELBY 90 APR 19 PH 12: 37 SS On 04/09/90, before me, the undersigned, a Notary Public in and for said City/County and State personally appeared DONNA NEVILLE known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

KATHY E. PARKER NOTARY PUBLIC

thereto as principal, and (his) (her) (their) own name(s) as

MASON & FITZPATRICK, PC ATTORNEYS AT LAW P.O. BOX 360187 HOMITE ALABAMA SESSE DIST

BANKING OFFICER

instrument as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92