

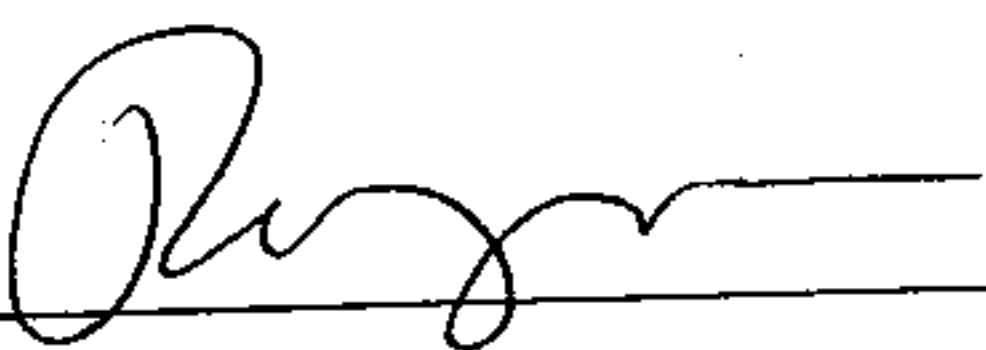
ASSIGNMENT OF MORTGAGE

State of Alabama)
Jefferson County)

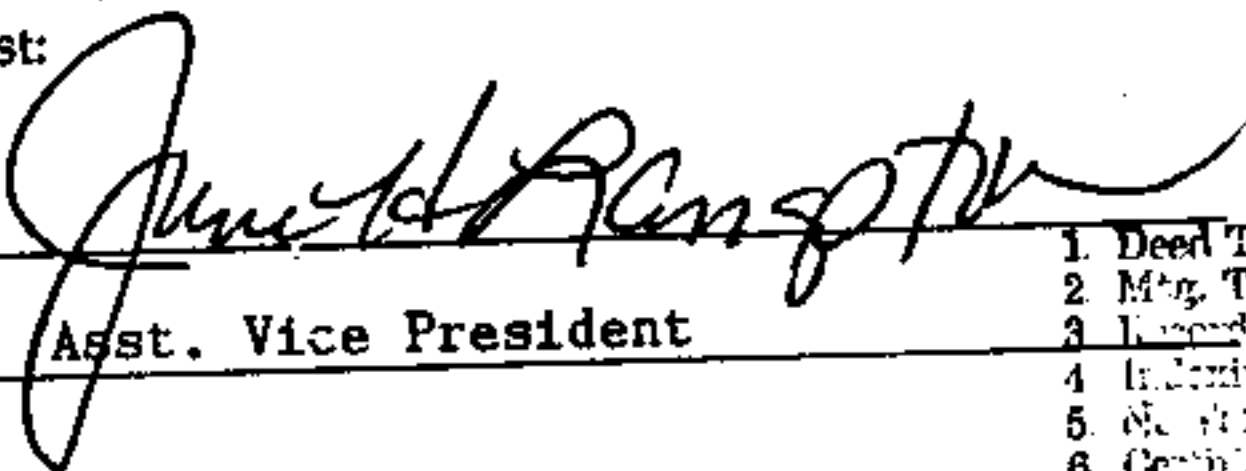
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Federal Home Loan Mortgage Corporation does hereby grant, bargain, sell and convey and assign unto Federal Home Loan Mortgage Corporation all its right, title and interest in and to a certain mortgage executed to it by Joseph R. Duncan and wife, Patsy A. Duncan, on the 9th day of March, 19 90, and recorded in 283 Page 976 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 9th day of March, 19 90.

CORPORATE SEAL

BY: 
ITS: President

Attest:

BY: 
ITS: Asst. Vice President

| | |
|-------------------|---------|
| 1. Deed Tax | \$ |
| 2. Mfg. Tax | \$ |
| 3. Recording Fee | \$ 2.50 |
| 4. Indexing Fee | \$ 3.00 |
| 5. Notary Fee | \$ |
| 6. Certified Copy | \$ 1.00 |
| Total | \$ 6.50 |


State of Alabama)
Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of March, 19 90.

NOTARY SEAL


Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 APR 19 PM 12:06
JUDGE OF PROBATE

BOOK 287 PAGE 875