STATE OF ALABAMA)	
)	44.3
JEFFERSON COUNTY)	1163

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST WACHOVIA MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by Samuel D. Munyer Joan D. Lee and wife. to COLLATERAL MORTGAGE, LTD., in the principal sum of \$ 64,716.00 dated the 21st day of January , 1987 , in the Office of the Judge of Probate of SHELBY County, Alabama, in Volume 113 , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said FIRST WACHOVIA MORTGAGE COMPANY its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD., has caused this instrument to be executed in its name by its Corporate General Partner, COLLAT, INC., by and through CHARLES W. WALL , its Vice President and Corporate General Partner seal is hereto affixed and attested by Darlene Moore, its Secretary both of whom are thereunto duly authorized, this 31st day of March, 1990. (SEAL) ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, by COLLAT, INC., its Corporate General Partner BY: Vice President STATE OF ALABAMA

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that CHARLES W. WALL and Darlene Moore whose names as Vice President and Secretary, respectively of COLLAT, INC., Corporate General Partner of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Corporate General Partner of COLLATERAL MORTGAGE, LTD.

Given under my hand and official seal, this the 31st day of March, 1990.

My Commission Expires: 10-29-90

JEFFERSON COUNTY

NOTARY PUBLIC

STATE OF ALABAMA AT LARGE

This instrument prepared by: Mickey Whaley Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210 STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 18 AH 8: 3

JUDGE OF PROBATE

ALABAMA