STATE OF ALABAMA 1156 JEFFERSON COUNTY For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST WACHOVIA MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by and wife, Kathryn Y. Tierney James F. Tierney to COLLATERAL MORTGAGE, LTD., in the principal sum of \$ 64,121.00 the 27th day of February , 1987 , in the Office of the Judge of County, Alabama, in Volume 118 Probate of SHELBY , together with the debt thereby secured, the note therein Page 66 described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said FIRST WACHOVIA MORTGAGE COMPANY its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD., has caused this instrument to be executed in its name by its Corporate General Partner, COLLAT, INC., by and through CHARLES W. WALL _, its Vice President and Corporate General Partner seal is hereto affixed and attested by Darlene Moore, its Secretary both of whom are thereunto duly authorized, this 31st day of March, 19<u>90</u>. (SEAL) COLLATERAL MORTGAGE, LTD., an Alabama ATTEST: Limited Partnership, by COLLAT, INC., its Corporate General Partner BY: Secretary STATE OF ALABAMA

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby CHARLES W. WALL and Darlene Moore whose names as Vice certify that President and Secretary, respectively of COLLAT, INC., Corporate General Partner of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Corporate General Partner of COLLATERAL MORTGAGE, LTD.

Given under my hand and official seal, this the 31st day of March, 1990.

My Commission Expires:

JEFFERSON COUNTY

STATE OF ALABAMA AT LARGE

Vice President

This instrument prepared by: Mickey Whaley Collateral Mortgage, Ltd. 1900 Crestwood Boulevard Birmingham, AL 35210

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

90 APR 18 AM 8: 30

JUDGE OF PROBATE

ALÀBAMA