

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

1158

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST WACHOVIA MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by David W. Brasher and wife, Susan H. Brasher to COLLATERAL MORTGAGE, LTD., in the principal sum of \$ 65,100.00 dated the 1st day of September, 1987, in the Office of the Judge of Probate of SHELBY County, Alabama, in Volume 150 at Page 421, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said FIRST WACHOVIA MORTGAGE COMPANY its successors and assigns forever.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD., has caused this instrument to be executed in its name by its Corporate General Partner, COLLAT, INC., by and through CHARLES W. WALL, its Vice President and Corporate General Partner seal is hereto affixed and attested by Darlene Moore, its Secretary both of whom are thereunto duly authorized, this 31st day of March, 1990.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, by COLLAT, INC., its Corporate General Partner

Darlene Moore
 ITS Secretary

BY:

Charles W. Wall
 ITS Vice President

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that CHARLES W. WALL and Darlene Moore whose names as Vice President and Secretary, respectively of COLLAT, INC., Corporate General Partner of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Corporate General Partner of COLLATERAL MORTGAGE, LTD.

Given under my hand and official seal, this the 31st day of March, 1990.

My Commission Expires: 10-29-90

Nola Jean Lindsey
 NOTARY PUBLIC
 STATE OF ALABAMA AT LARGE

This instrument prepared by:
 Mickey Whaley
 Collateral Mortgage, Ltd.
 1900 Crestwood Boulevard
 Birmingham, AL 35210

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 APR 18 AM 8:30

Thomas A. Saunders, Jr.
 JUDGE OF PROBATE

ALABAMA