74		
$f_{i}$ ,		1
	 K.L.	

This instrument prepart K.L. Sanders
P.O. Box 2554
Birmingham, AL 35290

NOTICE OF FUTURE ADVANCES

SouthTrust Bank of Alabama, N. A.	. (Ma	gor) ortga
	· · · · · · · · · · · · · · · · · · ·	;
WITNESS		
March 28 1988 (the "Mortgage") encumber Shelby County,	livered a real estate mortgage dated ring certain property situated in Alabama, which property is more	a <sup>i</sup>
particularly described as follows:		
EXHIBIT "A"		
	ok 180 Page 190	
and which Mortgage was recorded in bo of Probate Office of Shelby .	ok 180 Page 190 County, Alabama;	•
of Probate Office of	County, Alabams,	
WHEREAS, the Mortgage secured paymenotes more particularly described in the		
WHEREAS, the Mortgage provides that and further advances and extensions of time which will be secured by the Mortgage	credit to Mortgagor from time to	;
WHEREAS, Mortgages has agreed to me Mortgagor as set forth below.	ake an additional advance to	3 1
NOW, THEREFORE, In consideration of hereby agree as follows:	f the premises, the parties hereto	:
1. In order to evidence the furth	er advances and extensions of	
credit contemplated hereby, Mortgagor h	as executed and delivered to	
Mortgagee a promissory note in the prin date 3-28-90	cipal amount of \$50,000.00	
	do maragraph 1 above and #11	
<ol> <li>The promissory note identified principal, interest and other sums due</li> </ol>		,
extensions thereof, shall be secured by		
	the Mortgage to the same extent	
<b>▼</b>	cuted and delivered by Mortgagor	:
to Mortgages on the date of the Mortgag	cuted and delivered by Mortgagor	
<b>▼</b>	cuted and delivered by Mortgagor e. shall be binding upon the parties	
to Mortgages on the date of the Mortgag	cuted and delivered by Mortgagor e. shall be binding upon the parties essors and assigns. has executed this Notice of Future	
3. This Notice of Future Advances hereto and their respective heirs, succ	cuted and delivered by Mortgagor e. shall be binding upon the parties essors and assigns. has executed this Notice of Future	
3. This Notice of Future Advances hereto and their respective heirs, succ	cuted and delivered by Mortgagor se. shall be binding upon the parties sessors and assigns. has executed this Notice of Future orth.	
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3. This Notice of Future Advances hereto and their respective heirs, succ IN WITNESS WHEREOF, the Mortgagor Advances as the date first above set for THE STATE OF ALABAMA COUNTY	shall be binding upon the parties essors and assigns.  has executed this Notice of Future orth.  MORTGAGOR: Osborn Enterprises, Inc.  Gary S. Osborn, President MORTGAGEE: SouthTrust Bank of Alabama, 1989:  ITS: INDIVIDUAL ACKNOWLEDGEMENT	<b>-</b> .
3. This Notice of Future Advances hereto and their respective heirs, succ IN WITNESS WHEREOF, the Mortgagor Advances as the date first above set for the STATE OF ALABAMA COUNTY  I, the undersigned, a Notary Public in	shall be binding upon the parties essors and assigns.  has executed this Notice of Future orth.  MORTGAGOR:  Osborn Enterprises, Inc.  Gary S. Osborn, President MORTGAGEE:  SouthTrust Bank of Alabama, 1993:  ITS: INDIVIDUAL ACKNOWLEDGEMENT  and for said County, in said State	- '
3. This Notice of Future Advances hereto and their respective heirs, succ.  IN WITNESS WHEREOF, the Mortgagor Advances as the date first above set for the STATE OF ALABAMA  COUNTY  I, the undersigned, a Notary Public in hereby certify that the foregoing instrument and who	shall be binding upon the parties sessors and assigns.  has executed this Notice of Future orth.  MORTGAGOR: Osporn Enterprises, Inc. Gary S. Osborn, President MORTGAGEE: SouthTrust Bank of Alabama, BY:  ITS: INDIVIDUAL ACKNOWLEDGEMENT  and for said County, in said State whose name signed known to me, acknowledge	d to
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3. This Notice of Future Advances hereto and their respective heirs, succ.  IN WITNESS WHEREOF, the Mortgagor Advances as the date first above set for the Mortgagor and their statement and who before me on this day that, being inform executed the same volume to the same volume of the same volume to the same volume t	shall be binding upon the parties sessors and assigns.  has executed this Notice of Future orth.  MORTGAGOR: Osporn Enterprises, Inc. Gary S. Osborn, President MORTGAGEE: SouthTrust Bank of Alabama, BY:  ITS: INDIVIDUAL ACKNOWLEDGEMENT  and for said County, in said State whose name signed known to me, acknowledge	d to
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THE STATE OF AL	ABAMA COUNTY	INDIVIDUAL ACKNOWLEDGMENT
I, the undersig certify that instrument and		ic in and for said County, in said State, here hose name signed to the foregoin known executed the same voluntarily on the
same day the sa		
Given under my	hand and official	seal thisday of,19
NOTARIAL SEAL	. *4	
	· •	Notary Public
THE STATE OF AL	ABAMA :	CORPORATE ACKNOWLEDGMENT
Jefferson	COUNTY	•
President of the is signed to the before me on the he; as such of	ne Osborn Entered foregoing instruction day that, being	rorises. Inc. , a corporation, ment, and who is known to me, acknowledged informed of the Sontents of the instrument, ll authority, executed the same voluntarily
Given under my	hand and official	seal this 28 day of March , 1990
NOTARIAL SEAL		Ellen Coses
	· · · · · · · · · · · · · · · · · · ·	My Commission expires February 11, 199
THE STATE OF A	LABAMA COUNTY	PARTNERSHIP ACKNOWLEDGMENT
I, the undersi	•	lic in and for said County, in said State, her whose name as General Partners of the
instrument the	efore me on this day are such partners	o the foregoing instrument and who are know to ay that, being informed of the contents of the same and will full authority, executed the same f said partnership.
Given under my	hand and official	seal thisday of, 19_
NOTARIAL SEAL		Notary Public
STATE OF ALABA	MA ) COUNTY )	BANK ACKNOWLEDGMENT
<u> </u>	dersigned authorit	y, a Notary Public in and for said county in o
known to me to	be such officer, se contents of the	is signed to the foregoing conveyance and who acknowledged before me on this day, that being conveyance he, as such officer and with full untarily for and as the act of said

Given under my hand and official seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1985.

NOTARIAL SEAL

Notary Public

EXHIBIT "A"

yw

Begin at the Northwest Corner of Section 14, Township 19 South, Range 2 West and run south on the west line of said Section 14 a distance of 923.96 feet, thence turn left 138° 16'52" and run northeasterly a distance of 776.28 feet, thence turn left 90°00 and run northwesterly a distance of 436.24 feet, thence turn right 47°06'22" and run north a distance of 301.83 feet to the southeasterly side of Valley Dale Road, thence turn left 134°35' and run southwesterly along the southeasterly side of said road a distance of 266.54 feet, to the west line of section 11, Township 19 South Range 2 West, thence turn left 45°25' and run south on the west line of said Section 11 a distance of 56.61 feet to the point of beginning, containing 6.69 acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR 13 PM 3: 40

JUDGE OF PROBATE

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