

# PARTIAL RELEASE OF MORTGAGE

Alabaster, the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Thomas J. and Jane Dunlap and assigned to First Bank of Alabama and recorded in Misc. Book in Mtg. Volume 405, Page 433, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Whitness my hand and seal this 4th day of April,  
19 90.

BY Jean H. Clark Webb  
Jean H. Webb - Asst. Vice President

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that \_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing instrument, and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of said instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

**Notary Public**

90 APR 11 AM 10:57

**JUDGE OF PROBATE**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jean H. Webb whose name as Vice President of First Bank of Alabaster, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of April, 1990

**Notary Public**

Wale Young  
30 - Cair Road  
Chelsea Al.  
350