| | | | | · · · · · · · · · · · · · · · · · · · |
|--|---|----------------------------------|--|---------------------------------------|
| | 617 | ļ | | <u></u> |
| THIS INSTRUMENT PRE | PARED BY: (NAME) | Brenda Broom | <u>e. Alabama Real Estat</u> | e |
| • | - | | of the South | |
| | (710011200) | | Alabama 35296 | |
| STATE OF ALABAMA | | DADTIAL DE | TIEARE OF BECORDED | . (5) |
| COUNTY OF JEFF | erson .) | PARTIAL RE | LEASE OF RECORDED | LIEN |
| KNOW ALL MEN B | Y THESE PRESENTS, That | Control Book of | the South | |
| | he lien of that certain morts | | | , a corporation, |
| e de la companya de l | an unmarried man | age executed by | May 14, 1 | 987 |
| <u>-</u> | | | | |
| | ecorded in the office of the | _ | | County, |
| | | | , Page No. 239 a | |
| | | | Book No | |
| | ,), the follow | | | |
| Lot 45, according as recorded in Ma | to the Resurvey of p Book 13, Page 108 | F Stratford Pl B in the Proba | ace, Phase III, Final te Office of Shelby (| . Plat, County, |
| , - | tuated in Shelby Co g rights excepted. | ounty, Alabama | l• . | Ţ |
| • | | | | ** |
| Ç | r∎ k | | | ', |
| ₩ | STATE OF ALA. SHELDY CO. I CERTIFY THIS NSTRUMENT WAS FILE. | E | 1. Deed Tax | |
| | MSTRUMENT WAS THE | | 3 Recording F 4. Indexis 5 Fee 5. No Fee Fee | e |
| 28 | 90 APR -9 AH 9: 27 | | 6. Certified Fed | 3 7.0 p |
| · . | JUDGE OF PROBATE | منزر. ا | Total | |
| 300 | JODGE OF | | | |
| Said mortgage shall d | ontinue in full force and eff | ect with respect to | the other property covered then | eby. |
| In Witness Whereof, | Central Bank of | the South | , a corpo | ration, has caused these |
| presents to be executed th | is <u>5th</u> day of <u>Ap</u> | ril | , 19 <u>_90</u> . | į |
| | | | | |
| | | Central (| Bank of the South | |
| • | | By Its: | Vice President | <u></u> |
| | • . | • | e mar (f | |
| STATE OF ALABAMA | · 1 | | • | |
| COUNTY OF JEFFE | RSON) | | | • |
| l, the undersigned N | otary Public, in and for said | | e, hereby certify that | · • |
| Philip R. Webb | | | Vice President | |
| Central Bank of | | | ition, is signed to the foregoing | instrument, and who is |
| | | | f the contents of the instrumen | • • |
| | | | nd as the act of said corporation | |
| writter with fridit 10 | | voluntarily 10! | to the set of setti colbotation | / == |

Drances of Newfield

Notary Public MY COMMISSION EXPIRES HULT 21, 1901



Given under my hand and Official seal this ___5th__day of ____



