

621

This instrument was prepared by:
Lindsey J. Allison
Griffin, Allison, May & Alvis
P.O. Box 380275
Birmingham, Alabama 35238
Telephone: 991-6367

STATE OF ALABAMA)

COUNTY OF SHELBY)

CERTIFICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS, That whereas, on the 19th day of October, 1988, a notice was given of the intention to sell the real property hereinafter described and conveyed for the service charges to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT then due from Tim W. McEachern and wife, Lisa P. McEachern, the owner(s) of said real property, and for the costs and expenses thereof and thereunder.

BOOK 286 PAGE 356
AND WHEREAS, thereafter, to-wit, on the 11th day of November, 1988, said real property and premises including structures and fixtures thereupon, were duly and regularly sold for said charges, costs and expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT became the purchaser of said real property and premises including structures and fixtures, at and for the sum of said charges, costs and expenses, and forthwith paid said sum to said Trustee.

AND WHEREAS FURTHER, thereafter, to-wit, on the 5th day of April, 1990, said service charges, late fees, penalties, costs, reasonable attorney fees and interest, then due and remaining unpaid on said property were paid in full by Collateral Mortgage, Ltd. and said party has made an application to redeem said land.

Lindsey, Allison

NOW, THEREFORE, I, Russell Q. Allison, Trustee of said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, being satisfied that the said Collateral Mortgage, Ltd., is the owner of said property, and has the right to redeem the same, do hereby certify that the said Collateral Mortgage, Ltd., has deposited with the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT, on this 5th day of April, 1990, Three Hundred Ninety Dollars and No Cents (\$390.00) for redemption of the following described real property situated in the county of Shelby, State of Alabama, hereinafter referred to, to-wit:

BOOK 286 PAGE 357

From the SW corner of the SE 1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, run thence in a Northerly direction along the West line of said 1/4-1/4 section for a distance of 668.86 feet; thence turn an angle to the right of 92 degrees 19'23" and run in an Easterly direction for a distance of 356.41 feet to the point of beginning of the parcel herein described; thence continue eastward along the same course as before for 328.91 feet; thence turn an angle to the right of 62 degrees 53'23" and run in a southeasterly direction for 224.30 feet and radial to a curve running southwesterly; thence run southwesterly along the arc of a curve for 54.88 feet to the end of said curve, said curve having a radius of 50.00 feet, a central angle of 62 degrees 53'23" and being concave southeasterly; thence run southerly and westerly along the arc of a curve for a distance of 39.27 feet, said curve having a radius of 25.00 feet, a central angle of 90 degrees 00' and being concave northwesterly; thence run in a westerly direction tangent to last said curve and along the north right of way line of Surry Lane for a distance of 218.03 feet; thence run northwesterly along the arc of a curve in Surry Lane for a distance of 166.05 feet, said curve having a radius of 211.42 feet, a central angle of 45 degrees 00' and being concave northeasterly; thence run in a northwesterly direction along said north right of way line tangent to said curve for 154.59 feet; thence turn an angle to the right of 90 degrees 00' and run northeasterly for a distance of 138.48 feet to the point of beginning.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said COLLATERAL MORTGAGE, LTD., and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said real property is conveyed hereby.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 5 day of April, 1990.

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

BY Russell Q. Allison
Russell Q. Allison, Trustee

BOOK 286 PAGE 358

STATE OF ALABAMA)

COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Russell Q. Allison, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 5 day of

April, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -9 AM 9:33

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

Kimberly A. Temple Munder
Notary Public