Eastern Office (205) 833-1571

Hiverchase Office (205) 988-5600

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This indu	ament was prep	ared by:	Φ0,	
(Name)	Courtney H.	Mason, Jr.		
(Address)	100 Concour	se Parkway,	Suite	350
(, , , , , , , , , , , , , , , , , , ,	Birmingham,	Alabama 35	244	

Send Tax Notice to:
(Name) Joyce H. Jones Atwater
(Address)
<u> </u>

WARRANTY DEED

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FORTY FIVE AND NO/100ths (\$145,000.00) - - - -- DOLLARS.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we, Estate of R. Douglas McCary, and Jane Eatman McCary and Robert Hadley McCary

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Joyce H. Jones Atwater, a married woman

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

Lot 16, according to the 1971 Addition of Shelby Shores, as recorded in Map Book 5 page 96, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$101,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

This property is not homestead property as defined by the Code of Alabama.

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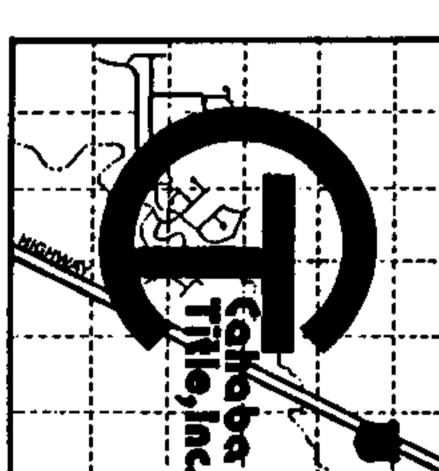
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, ther or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set	my (our) hand(s) and seal(s) this
day of April , 1990	
(Seal)	Jane Eatman McCary, a single individual
(Seal)	Estate of R. Douglas McCary (Seal)
Robert Hadley McCary, a married man STATE OF ALABAMA SHELBY County General A	By: Of the Cory of Executor By: Robert Hadley McCary, Co-Executor cknowledgment
I, the undersigned in said State, hereby certify that Jane Eatman McCar	a Notary Public in and for said County,
whose name(s) is signed to the foregoing conveyance day that, being informed of the contents of the conveyance,	she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this2nd	_day ofApr11
3-10-91	
M. Commission Expires	Motory Public

State of Alabama County of Shelby) I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jane Eatman McCary and Robert Hadley McCary, whose names as Co-Executors of the Estate of Roland Douglas McCary are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, in their capacity as such Co-Executors, executed the same voluntarily on the day the same bears date. GIVEN UNDER MY HAND THIS THE 2ND DAY OF APRIL, 1990. Notary Public 90 MPR -6 PH 12: 37 My.Commission Expires: 3-/0-9/ JUDGE OF PROBATE State of Alabama County of Shelby) I, the undersigned, hereby certify that Robert Hadley McCary, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being oa 286 informed of the contents of the conveyance, he executed the I. Deed Tax -2. Mtg. Taxsame voluntarily on the day the same bears date. 3. Recording Fee ---4. Indexing Fee ____ 5. No lax Fee--GIVEN UNDER MY HAND THIS 2nd day of April 1990. 6. Certified Fee--Total Pub] My Commission Expires: 3-/0-1/ STATE OF ALABAMA COUNTY OF Recording Fee S 213 Gadsden Highway, Suite 227
Birmingham, Alabama 35235
(205) 833-1571 Birmingham, Phone (205) 988-5600 RIVERCHASE OFFICE 7050 2068 Valleydale Road This form furnished by Tax \$ EASTERN OFFICE 컹

Alabama 35244



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