

481

STATE OF ALABAMA )  
 )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned, AmSouth Bank N.A., the undersigned, does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by 119 Properties, Ltd., recorded in the Probate Office of Shelby County, Alabama, in Real Book 251, Page 57, as amended by First Amendment recorded in Real Book 263, Page 301, the parcel of land described in Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of this partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, AmSouth Bank N.A. has caused these presents to be executed this 30th day of March, 1990, by its duly authorized officer.

AMSOUTH BANK N.A.  
By: Arthur J. Sharbel, Jr.  
Its Assistant Vice President

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Arthur J. Sharbel, Jr., whose name as Assistant Vice President is signed to the foregoing Partial Release and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release, he, in his capacity as such officer, executed the same voluntarily on the day the same bears date.

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NOTARY PUBLIC

✓ Cabiness, Johnston,

Given under my hand this the 30th day of March, 1990.

My A. Barnes  
Notary Public  
My Commission Expires: 10/10/92

This Instrument Prepared By:

David E. Silverstein  
BERKOWITZ, LEFKOVITS, ISOM & KUSHNER  
1100 Financial Center  
Birmingham, Alabama 35203  
(205) 328-0480

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# EXHIBIT A

PART OF, S.E. 1/4 SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4 SECTION; THENCE RUN EAST ALONG THE SOUTH LINE OF SAME FOR 1,826.71 FEET; THENCE 122° 59' 53" LEFT AND RUN NORTHWESTERLY FOR 399.97 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF OAK MOUNTAIN PARK ROAD; THENCE CONTINUE NORTHWESTERLY ALONG THE SAME COURSE FOR 846.69 FEET; THENCE 91° 18' 39" RIGHT AND RUN NORTHEASTERLY FOR 152.01 FEET; THENCE 90° 00' LEFT AND RUN NORTHWESTERLY FOR 349.02 FEET; THENCE 90° 00' LEFT AND RUN SOUTHWESTERLY FOR 160.00 FEET; THENCE 88° 41' 21" RIGHT AND RUN NORTHWESTERLY FOR 25.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF ALABAMA HIGHWAY 119; THENCE 91° 18' 39" RIGHT AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 253.07 FEET; THENCE 14° 02' 10" RIGHT AND CONTINUE NORTHEASTERLY FOR 9.51 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE 30° 57' 50" RIGHT AND RUN EASTERLY ALONG SAID RIGHT OF WAY LINE FOR 62.56 FEET TO AN ANGLE POINT IN SAID RIGHT OF WAY; THENCE 45° 00' RIGHT AND RUN SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE FOR 167.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAME COURSE FOR 223.67 FEET TO AN ANGLE POINT IN SAID ROW; THENCE 90° 00' LEFT AND RUN NORTHEASTERLY ALONG SAID ROW FOR 132.98 FEET; THENCE 90° 00' RIGHT AND RUN SOUTHEASTERLY FOR 102.50 FEET TO A POINT; THENCE 115° 10' 14" RIGHT AND RUN SOUTHWESTERLY ALONG THE BISHOP'S CREEK APPROXIMATE FLOODWAY LINE FOR 389.41 FEET; THENCE 154° 49' 46" RIGHT AND RUN NORTHEASTERLY FOR 73.63'; THENCE 90° 00' LEFT AND RUN NORTHWESTERLY FOR 160.54 FEET; THENCE 90° 00' RIGHT AND RUN NORTHEASTERLY FOR 145.83 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 44,201.9834 SQUARE FEET OR 1.0147 ACRES MORE OR LESS.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR -5 PM 2:39

JUDGE OF PROBATE

|                  |    |       |
|------------------|----|-------|
| 1. Deed Tax      | \$ |       |
| 2. Mtg. Tax      | \$ |       |
| 3. Recording Fee | \$ | 7.50  |
| 4. Indexing Fee  | \$ | 4.00  |
| 5. No Tax Fee    | \$ |       |
| 6. Certified Fee | \$ | 1.00  |
| Total            | \$ | 12.50 |

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