



FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the u	ndersigned, AmSouth Mortgage Company,	Inc. does
,	payment in full of that certain mort bearing date of November 1	
executed by SGM Corporation	•	
	Book 265 , Page 288	, in the Office
of Probate	County of Shelby . State	of Alabama
and discharged.	ebtedness thereby secured are hereby	}
IN WITHESS WHEREOF, Amsor	th Mortgage Company, Inc., has hereu	Presidentwho is
		•
	ed same to be attested by its Assist	t secretary
on this 22nd day of Mar		
Fora Dodson	STATE OF ALA, SHELBY CO. BY: G. R. GIA	CE COMPANY, INC.
ASSISTANT SECRETARY	90 APR -5 PM 1:01 300	
STATE OF ALABAMA COUNTY OF JEFFERSON	JUDGE OF PROBATE	k ;
	tary Public in and for said County an	
certify that G. E. Giattin	whose name as Sr. Vice	rresident of

I, the undersigned, a Notary Public in and for said county and state in a certify that G. E. Giattina whose name as Sr. Vice President of AmSouth Mortgage Company, Inc., a corporation is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of March 19 90

This instrument prepared by:

Martha Brooks
AmSouth Mortgage Company, Inc.

Motary Public

MCE: 7.30-93

After recording return to
AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.

James D. Moncus