

149

FUMC Loan No. 567631

**ASSIGNMENT OF MORTGAGE
ALABAMA**

STATE OF Tennessee
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 18th day of August,
19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown
Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and
FEDERAL HOME LOAN MORTGAGE CORPORATION ASSIGNEE.
2839 Peach Ferry Rd. NW, S.W. 700, Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together
with the property described therein and the debt secured thereby, said instrument being recorded in the records of the
Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Ralph Goodson III Rebecca G. Goodson	August 10, 1989	251	207

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and
has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
Assistant Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 APR -3 AM 9:58

[Signature]
JUDGE OF PROBATE

1. Deed Tax	
2. Mfg. Tax	
3. Recordation Fee	7.50
4. Indem. Fee	3.00
5. Notary Fee	
6. Certif. Fee	1.00
Total	11.50

STATE OF Tennessee
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify
that Don Mullinax and Sandra Liberto
whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation,
are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed
of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 18th day of August, 19 89.

My Commission expires:

6-2-92

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

BOOK 285 PAGE 340