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R/42  
9/21/87FUMC Loan No. 692003STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,  
FIRST UNION MORTGAGE CORPORATION  
a NORTH CAROLINA corporation, the owner and holder of  
that certain mortgage executed to CAMERON-BROWN COMPANY by  
MICHAEL D. MAY and the owner and holder  
of the indebtedness secured by said mortgage, which mortgage is dated  
SEPTEMBER 25, 1986, 1986, and which mortgage was recorded  
in the office of the Judge of Probate of SHELBY  
County, Alabama, in Mortgage Book No. \*092, at Page No. 623,  
does hereby acknowledge full payment of said indebtedness secured by  
said mortgage, and does hereby satisfy said mortgage, and does hereby  
fully release and discharge the same of record.

\*RERECORDED IN BOOK 115 AT PAGE 360

IN WITNESS WHEREOF, the undersigned, FIRST UNION MTGE., has  
caused these presents to be executed for and in its corporate name  
and behalf on this 22ND day of MARCH, 1990.

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

By: Gay L. Fulbright  
GAY L. FULBRIGHT, ASST. VICE President

STATE OF NORTH CAROLINACOUNTY OF WAKE

I, the undersigned TONI MCINTOSH, a Notary  
Public, in and for said County, in said State, hereby certify that  
GAY L. FULBRIGHT, whose name as ASSISTANT VICE PRESIDENT  
of FIRST UNION MORTGAGE, a corporation, is signed to the  
foregoing instrument of release and satisfaction, and who is known to  
me, acknowledged before me on this date that, being informed of the  
contents of the release, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said  
corporation.

Given under my hand this 22ND day of MARCH, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 APR -3 AM 8:39

My Commission Expires: 6/25/92  
In WAKE County in State of NC

JUDGE OF PROBATE

Notary

PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD  
POST OFFICE BOX 18109  
RALEIGH, NC 27619

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

BY TONI MCINTOSH  
PREPARER'S NAME

*Courtney Mason*

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