

THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Landmon, Wayne  
732 84th Place South  
Birmingham, AL 35206

2. Secured Party (ies) and address(es)

AmSouth Bank, N.A.  
P. O. Box 59305  
Birmingham, AL 35259

3. Filing Officer (Date, Time, No., and Filing Office)

4. ☐ Debtor is a utility.

5. This financing statement covers the following types (or items) of property:

1972 Richline 16 ft.boat -serial #AL 2780 AX, Johnson 28HP outboard motor - serial #6313837, model #E625932 and homemade trailer.

Complete only when filing with the Judge of Probate:

6. The initial indebtedness secured by this financing statement is \$ 1300.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 1.95

8. Check X if covered: ☐ Products of Collateral are also covered.

9. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

7. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

No. of additional sheets presented

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

Filed with: Judge of Probate

Wayne Landmon

By Wayne Landmon  
Signature(s) of Debtor(s)

(1) Filing Officer Copy - Alphabetical

AmSouth Bank, N.A.

By Loyal V. White  
Signature(s) of Secured Party (ies)  
(Required only if filed without debtor's Signature—see Box 9)  
As Asst Vice President

025060

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STATE OF ALABAMA  
JUDGE OF PROBATE  
COUNTY OF WASHINGTON