LOAN NUMBER: 2338

ASSIGNMENT OF MORTGAGE	•
	1
STATE OF ALABAMA )	*
COUNTY OF SHELBY )	1
For valuable consideration in hand paid to the undersigned Liberty	•
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-	
signed does hereby grant, bargain, sell, convey and assign unto	•
C&S Real Estate Financing, Inc.	
that certain mortgage executed byCharles T. Calvert and wife	
Martha P. Calvertbearing date of the 26th day of March	
19 90, and recorded in Real Volume 284 Page 7/9, of the mortgage	
records in the Office of the Judge of Probate of Shelby County,	ı
Alabama, together with the debt thereby secured and the property therein	<u>'</u>
described.	<b>.</b>
IN WITNESS WHEREOF, the undersigned has caused this instrument to be	
executed on the 26th day of March , 19 90 .	
STATE OF ALA, SHELLAS IN LIBERTY MORTGAGE CORPORATION I CERTIFY THIS LIBERTY MORTGAGE CORPORATION THISTRUMENT WAS FILLS	
90 MAR 29 PM 12: 02  By: Witchell W. Alverson, Its President	
STATE OF ALABAMA JUDGE OF PROBATE	,
COUNTY OF JEFFERSON )	1
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty hortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, he, in his capacity as such officer and with full authorit of the instrument, he, in his capacity as such officer and with full authority.	s

executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of March , 19 90.

This instrument was prepared by: Fran Slovensky \_\_\_\_\_, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100

My Commission Expires: 6/5/92