

1819

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION

by Philip L. King

the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto

GOLDOME CREDIT CORPORATION

that certain mortgage executed by John Charles Dorsett and wife,
Linda Dorsett bearing the date of the

21 day of March, 19 90, and recorded in
Volume 284, Page 471, of the Mortgage records in
the Office of the Probate Judge of Shelby County,
State of Alabama, together with the debt thereby

secured and the property therein described.

In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION

has caused this instrument to be executed by

Philip L. King its Vice President,

who is thereunto duly authorized, and the seal of said FIRST CAPITAL
MORTGAGE CORPORATION to be hereunto affixed, on this 21 day
of March, 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR 28 AM 10:43

JUDGE OF PROBATE

FIRST CAPITAL MORTGAGE CORPORATION

By..... Philip L. King
Its..... Vice President

THE STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for
said county and state, hereby certify that Philip L. King
whose name as Vice President of FIRST CAPITAL MORTGAGE
CORPORATION signed to the foregoing transfer and who is known to me,
acknowledged before me on the day that, being informed of the contents
of the transfer, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21 day of March
19 90.

Notary Public

My commission expires: 10/14/90

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1. Notary Fee	\$	2.50
2. Recording Fee	\$	3.00
3. Notary Fee	\$	1.00
4. Certification Fee	\$	6.50