

1750

RERECORD TRANSFER AND ASSIGNMENT

457

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST NATIONAL BANK OF GAINESVILLE, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
WOOD, DONNA S	281	524	SHELBY	AL
AND RERECORDED	284	328	COUNTY	STATE

BOOK 281 PAGE 528

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST NATIONAL BANK OF GAINESVILLE corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 28th of February, 19 90.

BOOK 284 PAGE 333

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 MAR 27 PM 1:29

FIRST GENERAL LENDING CORPORATION

BY: Jaye A. Ogden

2.50
4.00
6.50

ATTESTED
JUDGE OF PROBATE

BY: Kathy D. Kelly

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 MAR -7 PM 2:31

2.50
3.00
5.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of February, 19 90.

Lisa D. Arnold
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My commission expires:

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Bynum