

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional
Sheets Presented:

3 Maturity Date (Optional):

1. Debtor(s) (Last Name First) and Address(es):

Johnson, Paul A.
13 Cedar Grove Park
Maylene, Al 35114
37238-3

2. Secured Party(ies) Name(s) And Address(es):

City Finance Co.
306 Palisades Blvd.
Bham, Al 35209

4. For Filing Officer: Date, Time, File No.,
Filing Office:

JUDGE OF PROBATE

1990 MAR 22 PM 3:4

STATE OF ALABAMA
CLERK OF THE COURT
INSTRUMENTS SECTION

024896

7. This Financing Statement covers the following types or items of collateral:

(Describe real estate, including record owner if item 6 is applicable)

(Check applicable box)

☐ Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule 16 Code of Fed Regs. § 444.1(i).

☒ The following property located in or about debtor's premises at their address set forth above.

AR-15 Rifle #SGW Z-5409

Amount 864.00

Fee 12.35

6. ☐ The described crops are growing or to be grown on the real property described in Item 7.

☐ The described goods are or are to be affixed to the real property described in Item 7.

☒ Proceeds — ☐ Products of the collateral are also covered.

1.35 + 13.00 = 14.35

Signatures: [If debtor's signature omitted pursuant to 9-402 (2), indicate reason.]

By [Signature]
Debtor(s) (or Assignor(s))

City Finance Co. of Al Inc.

By [Signature]

Secured Party(ies) (or Assignee(s))

(1) FILING OFFICER COPY - NUMERICAL

FINANCING STATEMENT

Standard Form Approved by
ALL STATES SHOWN ON STUB

FORM UCC-1
REV 11/88

0338 (UCC-1) 6/88