7	CORPORATION ASSIGNMENT OF MORTGAGE	· -}
· 6	OR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, ses hereby grant, bargain, sell, convey, assign and transfer to Altus ink, A Federal Savings Bank, its successors and assigns all beneficial atterest under that certain Mortgage dated	
	nd recorded as instrument No on <u>Jume 13. 1989</u> in book	
	242 page 489 of Official Records in the office be below County	
-	(State) describing land therein as:	
	Lot 36, according to the survey of Scottsdale, Second Addition, as shown by map recorded in Map Book 7, Page 118 in the Probate Office of Shelby County, Alabama.	
1	dated 6/13/89 and recorded Book 242 Page 494	•
7	This assignment is being rerecorded to correct the rerecording of the mortgage book <u>275</u> page <u>170</u> .	
1	ogether with the note or notes therein described or referred to, the oney due and to become due thereon with interest and all rights accrued r to accrue under said Mortgage.	
	O HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its uccessors and assigns, FOREVER.	
	N WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has aused this instrument to be executed in its corporate name by its duly uthonized person Vicki Hassinger, this JOTO day	
Deed '	1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indening Fee 5. old Fig. Fee 5. old Fig. Fee 7.00	
Mtg. T	ing Fee S A DO By: Wicki Hassinger	
Certifi	TATE OF NODO Its: Attorney-in-fact under Power; Of Attorney dated July 5,  NSTRUMENT WAS FILLS  89 SEP	1989.
otal	TATE OF Nabama	
	TATE OF NODONO SPEP-8 PM 2: 08  the undersigned authority, in and for said County of The Said State.	
	, the undersigned authority, in and for said County In said State, ereby certify that Vicki Hassinger	
	ortgage Corp., a corporation, is signed to the foregoing instrument, and ho is known to me, acknowledged before me on this day, that being nformed of the contents of this instrument, he/she, with full authority,	
283	xecuted the same voluntarily for and as the act of such corporation.  iven under my hand and official seal this the 30th day of 1000 to 1000 t	
1 89	INSTRUMENT WAS FILED (TIME)	
	90 MAR 22 PM 1: 19 Notary Public (Seal)	
	his instrument wat opterated by:  Altus Mortgage Corp.  My Commission expires January 13, 1991	
	851 South Beltline Highway	

Mohile, AL 36606

L-1807 1/89

Laman Ham