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## TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned ALTUS BANK, A FEDERAL SAVINGS BANK corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST UNION MORTGAGE CORPORATION its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGE</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>	<u>LOAN NUMBER</u>
Tommie E. Pierce, Jr.	242	489	Shelby	AL	02-54-92533
and wife, Wanda S. Pierce	275	170			

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST UNION MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ALTUS BANK, A FEDERAL SAVINGS BANK has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, duly authorized, on this the 12th day of June 1989.

ATTEST:

ALTUS BANK, A-FEDERAL SAVINGS BANK

BY: Frances VanLandingham  
Its: ASSISTANT SECRETARY

BY: Beverly Davis  
Its: ~~SECRETARY~~ VICE PRESIDENT

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of ALTUS BANK, A-FEDERAL SAVINGS BANK are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 12th day of June, 1989.

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Lisa M. Egan  
Notary Public (Seal)

COMMISSION EXPIRES AUG. 8, 1992

This instrument was prepared by:  
Beverly Davis  
ALTUS MORTGAGE CORP.  
Post Office Box 7008  
Dothan, Alabama 36302

JUDGE OF PROBATE

1. Deed Tax	\$
2. Mfg. Tax	\$
3. Recording Fee	\$ 2.50
4. Index Fee	\$ 4.00
5. Total	\$ 6.50

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 3.00

TOTAL 5.50

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JUDGE OF PROBATE

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE NAME OF THE BANK AND TO CORRECT THE TITLE OF OFFICER TO VICE PRESIDENT, AND TO INCLUDE THE RERECORDING OF THE MORTGAGE.

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