

This instrument was prepared by
(Name) JAMES R. MONCUS, JR., ATTORNEY
(Address) 1318 ALFORD AVENUE, SUITE 102
BIRMINGHAM, ALABAMA 35226

1414
Send Tax Notice To: ROBERT P FANN
name
5420 WOODFORD DRIVE
address BIRMINGHAM AL 35242

WARRANTY DEED-

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That, in consideration of TWO HUNDRED SEVENTEEN THOUSAND AND NO/100 (\$217,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

STEPHEN G. TOPP AND WIFE, LINDA R. TOPP

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ROBERT P. FANN

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

LOT 10, BLOCK 7, ACCORDING TO THE AMENDED MAP OF WOODFORD, AS RECORDED IN MAP
BOOK 8 PAGE 51 A, B, C AND D, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

\$195,000.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN
CLOSED SIMULTANEOUSLY HERewith.

BOOK 283 PAGE 424

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR 22 AM 11:55

JUDGE OF PROBATE

1. Deed Tax	22.22
2. Mtg. Tax	
3. Recording Fee	3.50
4. Indexing Fee	
5. No Tax Fee	
6. Certified Fee	1.00
Total	26.72

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 14TH
day of MARCH, 1990

Stephen G. Topp, by Linda R. Topp
as his attorney in fact

STEPHEN G. TOPP (Seal)

Linda R. Topp (Seal)

LINDA R. TOPP (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, UNDERSIGNED, a Notary Public in and for said County, in said State,
hereby certify that LINDA R. TOPP
whose name IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance SHE executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 14TH day of MARCH, A. D. 1990

[Signature]
Notary Public