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Return To: First General Service(s) Corporation P. O. Box 3205 Jasper, AL 35502-3205

STATE OF ALABAMA COUNTY OF WALKER

## SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, by BETTY L. PROPST, AN UNMARRIED WOMAN recorded in Real Volume 027, at page 837 AND MODIFIED IN VOLUME 077 AT PAGE 407, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 086, at page 854, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 16TH day of MARCH, 1990.

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	N MORTGAGE CORPORATION by and
through its at	torney in fact FIRST FEDERAL OF
1. Deed Tax ALABAMA F.S.B.	, formerly FIRST PEDERAL SAVINGS AND
2. Mtg. Tex	ON OF ALABAMA, formerly FIRST
4. Indexing Fee FEDERAL SAVING	S AND LOAN ASSOCIATION OF JASPER
6. Certified Fee	
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OF ALABAMA )	V ~

STATE OF ALABAMA COUNTY OF WALKER

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Pederal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 186, at page 729 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 16TH day of MARCH, 1990.

harn Kenneck Notary Public

STATE OF ALA. SHELBI Co. Account Number NT 01-09-00727-3 DE

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MY COMMISSION EXPIRES MAY 19, 1993

SUDGE OF PROBATE

Test :