

OAN NUMBER: 2022--Bowman

952  
1524  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation

that certain mortgage executed by Susan Myers Carter Bowman, AND HUSBAND, William E. Bowman

bearing date of the 31<sup>st</sup> day of July, 1989, and recorded in Book 249 Page 892, of the mortgage

records in the Office of the Judge of Probate of Shelby

Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument

executed on the 31st day of July, 1989.

JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE NAMES OF THE MORTGAGORS AS RECORDED IN THE ORIGINAL MORTGAGE.

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of July, 1989.

My Commission Expires: 6/5/92

Francis A. Horvath  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

BOOK 249 PAGE 895

BOOK 282 PAGE 418

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

fee 2.50  
ind 3.00  
cost 1.00  
total 6.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR 15 AM 8:42

JUDGE OF PROBATE  
RECORDED

Recording Fee 2.50  
Index Fee 1.00  
TOTAL 3.50

89 AUG -7 PM 12:11