

Loan Number 10-251046
 STATE OF ALABAMA }
 JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, James T. Choate and wife, Diana M. Choate

did heretofore execute a mortgage to Liberty Mortgage Corp.

which said mortgage is recorded in Volume Real 3226 Page 512, Probate Office of Jefferson County, Birmingham, Alabama, and re-recorded in Book 148, page 134 in probate office of Shelby County, and re-recorded in RL VOL. 670, Page 718 in probate office of Jefferson County—Bessemer Division, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in Volume Real 3226, Page 521 in the Office of the Judge of Probate of Jefferson County, Birmingham, Alabama, and re-recorded in Book 148, Page 142 in probate office of Shelby County, and re-recorded in RL VOL. 670, Page 727 in probate office of Jefferson County—Bessemer Division, And

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 8th day of February, 1990.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS INSTRUMENT WAS FILED
 90 MAR 12 PM 4:31
 JUDGE OF PROBATE

250
 300
 100
 650

STATE OF ALA. JEFFERSON CO.
 I CERTIFY THIS INSTRUMENT WAS FILED ON
 1990 MAR -1 AM 9:41
 RECORDED & C. MTD. TAXES
 DEED TAX HAS BEEN PD. ON THIS INSTRUMENT
 JUDGE OF PROBATE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Stanley G. Dickerson
 Its Senior Vice President,
 Stanley G. Dickerson

STATE OF ALABAMA }
 JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanley G. Dickerson, whose name as Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of February, 1990.

Stanley G. Dickerson
 Notary Public
 11-8-91

This instrument was prepared by Michelle Earle of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.