AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM AL 35201

225083 ACCOUNT NO.

NAME:

INV. NO.

PIF DATE:

468

Kenneth L Horton

January 2, 1990

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, as Trustee for the Alabama Housing Finance Authority does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of October 30, 1985, executed by Kenneth L Horton, Comstance N Horton and recorded in Mortgage Book 047, page 680, in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by____Sarab_J_Lee_ (its, V.P.-Corporate Trusts who is duly authorized and has caused same to October attested, on this 23rd day of February 1990.

ATTEST:

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

TITLE

Vice President-Corporate Trusts

STATE OF ALABAMA

COUNTY OF MONTGOMERY

Corporate Trust Officer

I, the undersigned, a Notary Public in and for said County and State, hereby certify that __Sarah J. Lee V.P. = Corporate Trust Officer of Union Bank 7 Trust Co. __, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 23rd day of February 19 90 .

> Barbara Dray My Commission expires: 4/17/91

THIS INSTRUMENT WAS PREPARED BY:

Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. D. BOX 847 BIRMINGHAM AL 35201