

State of Alabama )  
County of Shelby )

ss.

588  
Mortgagor Halbert, Larry J.

FNMA Number 1010107610

MAI Number 650110

### Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage executed by Larry J. Halbert and wife, Shannon S. Halbert to MortgageAmerica, Inc. on July 20, 1983 as recorded on September 23, 1983 in Book 436, page 927 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal National Mortgage Association on October 7, 1983 as recorded on October 11, 1983 in Book 53, page 96 in said Probate Office.

BOOK 281 PAGE 775  
The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Maurice F. Wilhelm, Jr., its duly authorized Executive Vice President, and its corporate seal affixed, this, 1st day of March, 1990.

(CORPORATE SEAL)

BY:

Maurice F. Wilhelm, Jr. Executive Vice President of MortgageAmerica, Inc. acting as Attorney in Fact for Federal National Mortgage Association as recorded on May 2, 1986 in Book 070, page 159 in Shelby County, Alabama

State of Alabama )  
County of Jefferson ) ss.

I, Sara G. Chilton Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 1st day of March, 1990.

Sara G. Chilton  
Notary Public

My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 9, 1991

(SEAL)

This instrument prepared by:

Phyllis S. Chilton

MortgageAmerica, Inc.

120 Office Park Drive, Suite 100

Birmingham, Alabama 35223

MortgageAmerica, Inc.  
P.O. Box 10581  
Birmingham, Ala. 35202

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90 MAR -9 AM 9:44  
JUDGE OF PROBATE