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	nda Broome, Alabama Real Estate
	tral Bank of the South O. Box 10566
	mingham, Alabama 35296
STATE OF ALABAMA )	
COUNTY OF JEFFERSON }	TIAL RELEASE OF RECORDED LIEN
. JEFFERSON ,	
KNOW ALL MEN BY THESE PRESENTS, That, Central	Bank of the South , a corporation,
does hereby release from the lien of that certain mortgage executed by	
H. Walker & Associates, Inc.	on <u>June 6, 1986</u>
which said mortgage was recorded in the office of the Judge of	Probete Court of She 1 by County,
Alabams, inBook NoBOOK NOBOOK NOBOOK NOBOOK NOBOOK NO	077 Page No. 809 and IN BOOK 137, PAGE 154  Book No. 809 and 809 and 800 137, PAGE 154
Page No), the following desc	ribed property and none other:
Lot 16, according to the survey of Royal 51, in the Probate Office of Shelby Cour	Pines, as recorded in Map Book 11, Page ity, Alabama.
•	
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED	1. Deed Tax 2 Mtg. Tex
INSTRUMENT WAS FILED	2 Mtg. Tax 3 Recording Fee 1 Ladening Fee 5 Contified Fee 6 Certified Fee
. an Mar - K Prizi ud	6. Certified Fee
ŎΫ́)	
JUDGE OF PROBATE	8-8-6
300 de car e 1100 m e	
Said mortgage shall continue in full force and effect with	respect to the other property covered thereby.
In Witness Whereof, Central Bank ofthe Sout	h, a corporation, has caused these
presents to be executed this 6th day of Mar-	-
	Central Bank ofthe South
	lts: yace President
STATE OF ALABAMA }	
COUNTY OF JEFFERSON }	
	n said State, hereby certify that
Philip R. Webb whose	name as <u>Vice President</u> of
Central Bank ofthe South	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being i	nformed of the contents of the instrument, <u>he</u>
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this <u>6th</u> day of	March , 19 90
	Motory Public My COMMINISTRY EXPRISTS 1811 21, 641