

This form furnished by: **Cahaba Title, Inc.**

Purchase Office  
(205) 988-5600

Eastern Office  
(205) 833-1571

This instrument was prepared by:  
(Name) VALLEYDALE REALTY CO.  
(Address) 4525 VALLEYDALE RD.  
BIRMINGHAM, ALABAMA, 35242

Send Tax Notice to:  
(Name) JIMMY T. VINES  
(Address) 1860 SHANNON ROAD  
BESSEMER, ALABAMA, 35023-3804

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **THIRTY THREE THOUSAND NINE HUNDRED AND NO/100---(\$33,900.00)** DOLLARS  
to the undersigned grantor, **JAMESWOOD DEVELOPMENT INC.** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **JIMMY T. VINES CONSTRUCTION, INC.**

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in  
**SHELBY COUNTY, ALABAMA** TO WIT:

LOT #20, ACCORDING TO THE SURVEY OF JAMESWOOD, SECOND SECTOR,  
AS RECORDED IN MAP BOOK 11, PAGE 108, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.  
SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORD.  
MINING AND MINERAL RIGHTS EXCEPTED.

The full consideration quoted above was paid from mortgage loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR -8 AM 11:42

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	— 2.50
4. Indexing Fee	— 3.00
5. No Tax Fee	— 1.00
6. Certified Fee	— 1.00
Total	— 7.50

**SINK HOLE PRONE AREAS**

THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LINE SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. AREAS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LINE SINK ACTIVITY. THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 28th day of February, 19 90

ATTEST:

Secretary

By Elbert E. Fulmer  
ELBERT E. FULMER President

STATE OF ALABAMA

SHELBY

County }

I, **JAMES RAY MARTIN**

a Notary Public in and for said County, in said State,

hereby certify that **ELBERT E. FULMER**

whose name as **THE** President of **JAMESWOOD DEVELOPMENT, INC.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of FEBRUARY

1990

FEBRUARY 9, 1991