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Shelby Cnty Judge of Probate, AL
03/02/1990 12:00:00AM FILED/CERT

MapBK 14 Page 14

Jeff Arrington
Jack Harris
985-9315

185

90 MAR -2 PM 1:04

10.00
3.00
14.00

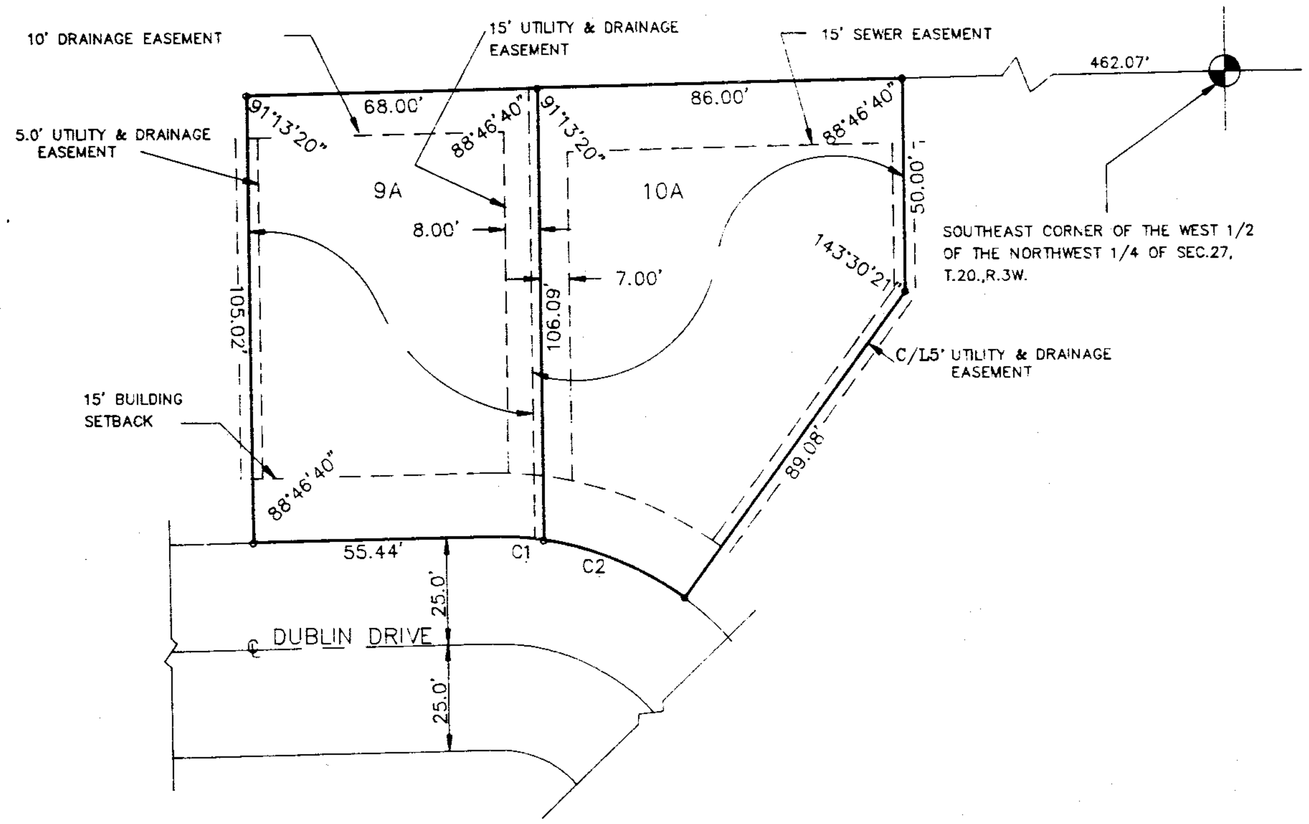
A RESURVEY OF LOTS 9 & 10 ACCORDING TO THE SURVEY OF BRAELINN VILLAGE PHASE I

SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 3 WEST OF THE HUNTSVILLE PRINCIPLE MERIDIAN, SHELBY COUNTY, ALABAMA

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.



LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
9A	C1	73.94'	12.60'	6.31'	12.58'	09°45'45"
10A	C2	73.94'	36.08'	18.41'	35.73'	27°57'42"

STATE OF ALABAMA
TOWN OF HELENA

THE UNDERSIGNED M. D. ARRINGTON, ENGINEER AND REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JACK D. HARRIS, AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THAT THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP OF LAND SHOWN THEREIN AND KNOWN AS A RESURVEY OF LOTS 9 AND 10 ACCORDING TO THE SURVEY OF BRAELINN VILLAGE PHASE I, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LAND, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREET, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO BE ADJOINING SUBDIVISION AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT HE IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE OR MORTGAGES HELD BY COLONIAL BANK

M. D. Arrington
M. D. ARRINGTON
LAND SURVEYOR AND ENGINEER

Jack D. Harris
JACK D. HARRIS
OWNER

Mark Briton
MARK BRITON V.P., MORTGAGEE
COLONIAL BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, Lynda Kay Davis A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT M. D. ARRINGTON, ENGINEER AND LAND SURVEYOR WHOSE NAME IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME TO ME VOLUNTARILY AS AN INDIVIDUAL WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME GIVEN UNDER MY HAND AND SEAL, THIS THE 7 DAY OF January, 1989

Lynda Kay Davis
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JACK D. HARRIS, AS OWNER AND MARK BRITON FOR COLONIAL BANK,AS THE MORTGAGEE , WHOSE NAME IS SIGNED TO THE FOREGOING AND IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXCUTED THE SAME TO ME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY FOR AND AS THE ACT OF SAME. GIVEN MY HAND AND SEAL, THIS THE_____DAY, OF _____, 1989

NOTARY PUBLIC

APPROVED: _____
HELENA CITY ENGINEER

DATE 3/1/90

APPROVED: _____
HELENA PLANNING COMMISSION

DATE _____

APPROVED: _____
HELENA TOWN CLERK

DATE _____

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
1920 VALLEYDALE ROAD BIRMINGHAM, ALABAMA 35244
#2404 (205) 985-9315