## ASSIGNMENT OF MORTGAGE

				:	
	STATE OF ALABAHA	)		<u>.</u>	
	SHELBY COUNTY	<b>\</b>		· · · · · · · · · · · · · · · · · · ·	
		•			
	organized and exis	ting under the lands	aws of the	NION PLANTERS NATIONAL BANK.  ***********************************	'n
	a corporation, its	s successors and	assigns, t	hat certain mortgage executed by to <u>UNION PLANTERS NATIONAL BANK</u>	
		af e 85 219 (	<u>'</u>	dated the 28th day of February	_
i i	- 4	INTERPORT OF THE PROPERTY OF T		County, Alabama, in	
	thereby secured at in and to the land	d the note there	in describ	236, together with the debt sed and all interest of the undersigned said mortgage.	
	TO HAVE AND TO HOLand assigns, FORE		Real Esta	te Financing, Inc., its successors	
	IN WITHESS W	EREOF, the said	UNION P	LANTERS NATIONAL BANK has	
	ALE OFFICE MAN	AGER at	nd its cor	porate seal to be hereto affixed and	
				this the 28th day of February	
2	both of whom are 1 19 <u>9</u> 0	thoreunto duly at	uchorized,	(Bis the Lock of t	
₹ 2	) · · · · · · · · · · · · · · · · · · ·			· ! :	
PACE		AT A SHELBY CO.		(Lender's Name)	
	1 41 L MA (	ALA. SHELBY CO. TIFY THIS NT WAS FILED		w. Ykeli Hassier	
280		_ ,	250	Name VICKL HASSINGER	
	on HAR -	-2 AM 9: 34	300	Title OFFICE MANAGER	
BOOK	· Thomas		100		
	JUDL			•	
	ATTEST: (affix c	orporate seal)		•	
		~ / /////	AR .	:	
	Name JOHN	Y D. WILLIAMS	22302	*:	
		OR VICE PRESI			
	STATE OF ALABAMA	)	!	•	
	Shelby COUNTY	•		:	
			Public in	and for said State, do hereby certify	
	uhose names as	ASSINGER OFFICE MANAGE	R and	and SENIOR VICE PRESIDENT .	
	respectively, of	INTON PLANTERS	NATIONA	L BANKer signed to the foregoing con-	
	informed of the c	contents of the c	onveyance.	ged before me on this day, that being they, as such authorized representative	8
	and with full aut	hority, executed	the same	voluntarily for and as the act of said	
	corporation.			this the 28th day of February	
	10 90 Given under	my hand and offi	cial seal,	this the 28th day of February	
	···	•		Notary Public, Alabama, State at Larg	•
				in the state of th	
				$\mathcal{L}$ . $\mathcal{L}$ .	r
				Jun Lun	
				My Commission Expires January 14, and	
	This instrument v	as prepared by		i	
	as an employee o	f		i ! 	
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(	Erectreu Mas	w			
7		-	, j		