THIS INSTRUMENT PREPARED BY DANA BEASLEY FOR ASSOCIATES FINANCIAL SERVICES CO INC OF ALABAMA
1633 MONTGOMERY HIGHWAY   **FULL RELEASE OF MORTGAGE** 22/
BIRMINGHAM, AL 35236 (HOOVER)

The undersigned hereby declares that it is the true and lawful holder and owner

of the entire indebtedness fully described in and secured by that mortgage executed by

WILLIAM E. CUMBERLAND AND WIFE, DEANA CUMBERLAND

of record in Vol. 177 , Page 33 , of the Judge of Probate's Office for

SHELBY CO.   Alabama, to which reference is here made, and for a valuable

consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby

acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby

releases and quitclaims any and all interest it may have in and to the property described

in said mortgage to said mortgagor.

By the terms of certain merger agreement heretofor filed in the Office of the

Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in

the above described mortgage is now known as Associates Financial Services Company

of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed

by its duly authorized officer on this the 14th day of FEBRUARY , 19 90 .

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

By _____

Vice President

STATE OF TENNESSEE
COUNTY OF DAVIDSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -1 AM 9:09

2.50
3.00
1.00
6.50

JUDGE OF PROBATE

I, the undersigned, a Notary Public, in and for said County in said State, hereby
certify that _____ R.W. Harris _____, whose name as Vice President of Associates
Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing
mortgage release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of said mortgage release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation, on the
day the same bears date.

Given under my hand and official seal on this the 14th day of FEBRUARY , 19 90 .

_____
Notary Public

My commission expires: 01/09/91

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