ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTH BANK, N. A.

its successors and assigns, that certain Mortgage executed by

Patricia G. Hinton and husband, Thomas F. Hinton

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of $ 413,000.00

dated   January 1, 1990   , and recorded in the Office of the Judge of Probate

of   Shelby   County, Alabama, in Book 275   Page   290

together with the debt thereby secured, the Note therin described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed by Connie N. Thomas, its Vice President and its corporate soul to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this   6th   day of February, 1990

AMSOUTH MORTGAGE COMPANY, INC.

BY _____
Vice President

ATTEST:

BY _____
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the   6th   day of   February, 1990   .

_____
Notary Public

My commission expires: June 15, 1992

This instrument prepared by:
Hellen Upchurch
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -1 AM 8: 33

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JUDGE OF PROBATE

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